

Charles L.A. Terreni Attorney at Law 1508 Lady Street Columbia, South Carolina 29201 Telephone (803) 771-7228 Fax (803) 771-8778 charles.terreni@terrenilaw.com www.terrenilaw.com

April 25, 2012

The Honorable Jocelyn Boyd Chief Clerk and Administrator Public Service Commission of South Carolina 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

Re: Application of Allied Wireless of the Palmetto State, LLC d/b/a U-Lifeline Wireless for Designation as an Eligible Telecommunications Carrier for the Limited Purpose of Offering Lifeline Service to Qualified Households DOCKET NO.: 2012-133-C

Dear Ms. Boyd:

Enclosed please find affidavits of publication of the Notice of Filing and Hearing in regards to the above referenced matter from the following:

- 1. The Index-Journal Co.
- 2. Spartanburg Herald-Journal
- 3. The State Media Co., Inc.

Thank you for your assistance with this matter.

With best wishes, I am,

Charles L. A. Terreni

inderely yours,

cc: Lessie Hammonds, Esquire
Nanette Edwards, Esquire
Mr. Rohan Ranaraja
Todd Lantor, Esquire
David LaFuria, Esquire

Marc Paul, Esquire

## BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA DOCKET NO. 2012-133-C

| In the Matter of Application of            | )                        |
|--|--------------------------|
|  | )                        |
| Allied Wireless of the Palmetto State, LLC | )                        |
| d/b/a U-Lifeline Wireless                  | ) CERTIFICATE OF SERVICE |
| For Designation as an Eligible             | )                        |
| Telecommunications Carrier for the         | )                        |
| Limited Purpose of Offering Lifeline       | )                        |
| Service to Qualified Households            | )                        |
|  | )                        |
|  |                          |

This is to certify that I, Debra W. Covington, a paralegal with the Terreni Law Firm, LLC, have this day caused to be served upon the person(s) named below a letter to the Honorable Jocelyn Boyd, Chief Clerk and Administrator, Public Service Commission of South Carolina, with attached affidavits of publication of the Notice of Filing and Hearing in regards to the above matter by placing a copy of same in the United States Mail, postage prepaid, to the following:

Nanette S. Edwards, Esquire C. Lessie Hammonds, Esquire Office of Regulatory Staff Post Office Box 11236 Columbia, South Carolina 29211

Dated at Columbia, South Carolina this 25<sup>th</sup> day of April, 2012.

Debra W. Covington

### NOTICE OF FILING AND HEARING DOCKET NO.

2012-133-C Application of Wireless of the Palmetto State, LLC d/b/a U-Lifeline Wireless For Designation as an Eligible Telecommunications Carrier for the Limited Purpose of Offering Life-line Service to Qualified Households

Allied Wireless of the

Palmetto State, LLC d/b/a U-Lifeline Wireless

("U-Lifeline Wireless") has filed an Application with the Public Service Commission of South Carolina ("Commission") for designation as an Eli-gible Telecommunicagible Telecommunica-tions Carrier (ETC) pursuant to Section 214(e)(2) of the Telecommunications Act of 1934 as amended, and 26 S.C. Code Ann. Regs. 103-690. U-Lifeline Wireless seeks ETC designation solely to provide Lifeline services to qualifying South Carolina Con-sumers. U-Lifeline Wireless plans to offer Life-line wireless service for \$10.00 every 30 Days and the plan includes 500 anytime minutes, 500 text messages and unlimited calling to other U-Lifeline Wireless cus-tomers with no toll charges for domestic nationwide calling. U-Lifeline Wireless is a facilities-based wireless service provider that offers mobile voice and offers mobile volces un-broadband services. U-Lifeline Wireless does not seek access to funds from the Federal Univer-sal Service Fund (USF) for the purpose of provid-ing service to high cost areas. U-Lifeline Wire-less will provide Lifeline service to qualifying customers requesting these services throughout the State of South Carolina pursuant to the universa service program and in accordance with 47 accordance with 47 C.F.R. § 54.202(a)(1). A copy of the Company's application can be found on the Commission's website www.psc.sc.gov under Docket No. 2012-133-C. Additionally, a copy of the application is available from the Company's representative Charles
LA. Terreni, Terreni Law
Firm, LLC, 1508 Lady
St.', Columbia, SC 29201.
PLEASE TAKE NOTICE

PLEASE TAKE NOTICE that a hearing on the above matter has been scheduled to begin on Wednesday. July 11. 2012, at 10:30 a.m., before the Commission in the Commission's Hearing Room at 101 Executive Center Drive, Saluda Building, Columbia, South Carolina 29210. Any person who wishes Any person who wishes to participate in this matter as a party of record with the right of cross-examination, should file a Petition to intervene in accordance, with the accordance with the Commission's Rules of Practice and Procedure on or before May 11.
2012, and Indicate the
amount of time required
to address the CommisTHE STATE MEDIA CO., INC. Columbia, South Carolina publisher of

The \$ State

## STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

Emily Fernandez, Project & Support Supervisor Personally appeared before me, of THE STATE, and makes oath that the advertisement,

Notice of Filing and Hearing - Allied Wireless of the Palmetto State LLC

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

April 17, 2012

Crily Hermandy

Subscribed and sworn to before me

on this day

April 19, 2012

**Notary Public** 

My commission expires

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

Any person who wishes to be notified of any change in the hearing but does not wish to present testimony on be a party of record, may do so by notifying the Commission, in writing, at the address below on or before May 11, 2012. Please refer to Docket No. 2012-133-C.

PLEASE TAKE NOTICE that any person who wishes to have his or her wishes to have his or her comments considered as part of the official record of this proceeding MUST present such comments in person to the Commission during the hearing. Persons seeking information about the Commission's procedures should contact the Commission at (803) 896-5100 or visit its websile at www.psc.sc.gov. 4/10/12

Direct correspondence to: Public Service Commission of South Carolina Attention: Clerk's Office Post Office Drawer 11649

Columbia, SC 29211

# APR 1 6 2012

# The Index-Journal Co., P.O. Box 1018, Greenwood, SC 29648

Name: Debra Covington Ad ID: 15386 Company: Terrini Law Firm, LLC Description: Notice of Filing & Hearing Address: 1508 Lady St. Run Dates: 4/14/2012 Columbia, SC 29201 Original User: Heather Telephone: 803-771-7228 Words: Lines: Cost: \$226.56 Scheduled: 4/14/2012 In Testimony Wherof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid: Notary:

> PUBLIC SERVICE COMMISSION OF PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA CLERK'S OFFICE NOTICE OF FILING AND HEARING DOCKET NO. 2012-133-C Docket Summary: Application of Allied Wireless of the Painetlo State, LLC d/b/a Utifuling Wireless For Designation as an

Wireless of the Palmetto State, LLC d/b/a
U-Lifeline Wireless For Designation as an
Eligible Telecommunications Carrier for
the Limited Purpose of Offering Lifeline
Service to Qualified Households
Allied Wireless of the Palmetto State, LLC
d/b/a U-Lifeline Wireless ("U-Lifeline
Wireless") has filed an Application with

Allide Wireless of the Palmetto State, LLC dibla L-LIfeline Wireless. "U-Lifeline Wireless" has filed an Application with the Public Service Commission of South the Public Service Commission of South Carolina ("Commission") for designation as an Eligible Telecommunications Carrier (ETC) pursuant to Section 214(e)(2) of the Telecommunications Act of 1934, as amended, and 26 S.C. Code Ann. Regs. 103-690. ULfelfine Wireless seeks ETC designation solely to provide Lifeline services to qualifying South Carolina Consumers. U-Lifeline Wireless plans to offer Lifeline wireless service for \$10.00 every 30 Days and the plan includes 500 any-time minutes, 500 text messages and unlimited calling to other U-Lifeline Wireless customers with no toll charges for domestic nationwide calling. Ulfeline Wireless is a facilities-based wireless service provider that offers mobile voice and broadband services. U-Lifeline Wireless does not seek access to funds from the Federal Universal Souther Service. less does not seek access to funds from the Federal Universal Service Fund the Federal Universal Service Fund (USF) for the purpose of providing service to high cost areas. U-Lifeline Wireless will provide Lifeline service to qualifying customers requesting these services throughout the State of South Carolina pursuant to the universal service program and in accordance with 47 C.F.R. § 54.202(a)(1).

54.202(a)(1).
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Any person who wishes to testify and present evidence at the hearing should notify, in writing, the Commission; the Office of Regulatory Staff at 1401 Mins Street, Suite 900, Columbia, South Carolina 9201; and the Company's representative at the above address, on or before May 11, 2012, and indicate the amount of lime required to address the Commission. time required to address the Commission.
Please refer to Docket No. 2012-133-C. Please refer to Docket No. 2012-133-C.
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PLEASE TAKE NOTICE that any person who wishes to have his or her comments.

19/10/190

My Commission Expires:

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Persons seeking information about the

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Www.psc.sc.gov.
Direct correspondence to: Public Service
Commission of South Carolina
Attention: Clerk's Office Post Office Drawer 11649 Columbia, SC 29211

# Herald-Journal

189 West Main Street, Spartanburg, SC 29306 864-562-7305

# STATE OF SOUTH CAROLINA COUNTY OF SPARTANBURG

| Personally appeared before me, a notary public in and for the State and County       |  |
|--|--|
| aforesaid, Annette Haynie, who having been duly sworn according to law, deposes      |  |
| and says that she is a Representative of the Spartanburg Herald-Journal, a newspaper |  |
| published in Spartanburg, South Carolina, and that the attached Local ad             |  |
| was published fortime(s) in the following issues:                                    |  |
| 4/20   |  |
|  |  |
|  |  |
| Annette Haynie   |  |
|  |  |

Alice Annas

Notary Public for South Carolina

Sworn to and subscribed before me

My Commission Expires May 23, 2016

# PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

#### CLERK'S OFFICE

NOTICE OF FILING AND HEAR-ING

### DOCKET NO. 2012-133-C

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A copy of the Company's application can be fund control to the universal can be fund control to the universal service program and lang can be fund control to the universal service pro

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4/20/12

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